1.7.84

a Lesson in the University of The New Covenant

Theodore Cottingham February 21, 2009 about 10am at the house in the living room having just made a cup of coffee.

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1. I am coming to you as never before having come to a man like this, haven't I told you this before? Yes. I love you all. Now would ALL of you like for me to come to you LIKE THIS? So that I FLOW my words where ever you're sitting or standing or driving around or being in whose presence? Mine! Do you ever leave it or are you me? Are you My Presence now? Will you have "succumbed" into being so, or SURRENDERED into being so? Or are you scared into being so or "so-and-so's" not so sewed up or sewed up very well?

2. And what are you THINKING about these words and your "situation", your "circumstances" that have belied to you? Or what be lying in or what belied you have or what does belie mean?

3. What do ALL my words mean and what have I given you THESE LESSONS for? To bring you into Scaredyville, not; but to bring you OUT of it so that you will NOT be afraid of those around you who care not for you or my words or you flowing my words, or that think you a daft one or a deft-not one or a DEAFENING ROAR will you roar now with? -- so that you SPEAKEASY, not; but looking up, shall we speak "easily" about these things now that I have revealed? Will you allow me to flow -- easily -- through "your lips", my mind coming through your lips my mind my lips your mind not apart from mine?

4. I love you all to know the new things that I am doing and how I am speaking teaching and PREACHING now about what sort of things? Perfection Series stalled not, but what are you bogged down in, not; but where is your help, -ers? And where have they GONE -- to? And where why for -- are they doing what now? Making a living or suffering or tudes creating LYING in fields not chosen but chosen to go to apart FROM you?

5. Or what will go FROM you now? Your presence -- that mine is, for I will not be limited to time space gravity's machine length'd sorts of, that are, sorting you how? Into sorties, not; but looking up -- now shall we be SORTED not into DENOMINATIONS and RIGOROUS exercises of notme any longer that only wants to SEPARATE and squeeze and sqush and squalor lie in and BELIEVE they are doing a RIGHT good thing BY DOING whatever they think they are doing in the FIELD that they have CHOSEN to BE in and LIE

in and LISTENING to LIES all about them and adopting them as their own. Or coming out of THAT MESS? Looking up "that mess" shall we? And writing what papers about now?

6. The new things I am doing will TRANSPIRE at TRANSPIRATION point, not; but TRANSFORMATION point whose TRANSFIGURATION will we "configure not" but who will belie not be subject material of me any longer but come into me to reveal it and be it and transpire it -- and transform it not into something else but let it transform them into My Transfigured one who transfigures all now -- or only a few? Not a few, please unto me comes a "laden'd one" not, but who shall come unto me and with light flow my words, easily, not worrying about a thing knowing that "none of this is real" not, or is it?

7. Do you KNOW the real from the UNREAL and have you studied it? And what quantum'd do you know about? Or anything have you studied about classical physics or NEURO MATHEMATICS or ALGEBRAIC existence of me, not; or geometry'd UNEXISTENCE of me are YOU coming into that me is not just as in thought, that thought thought up as me of.

8. But coming unto me know me my words flow and teach The Teachable "just like this". Where I sit for hours and I "just thinks" not, but I surrender to be taught, led of the most high to be the most high's words flow-er so that I will flow the teaching of the one supreme that SUPREMES all to be the one supreme so that equal are all in my presence; and my presence abates no one except those who choose not to be in it.

9. I love you all and I do new things with the surrendered.
10. I love you all and I do new things with the surrendered.
11. I do new things with the surrendered. Is that clear?

12. Who do I NOT do NEW THINGS with? The unsurrendered, those who want to only do their "own thing" apart and separate from me, being me belied to anymore or what?

13. Or how can you write like this so crazily, not; but why would you DOUBT the veracity of my words, or where is YOUR VERIFICATION procedures that YOU are AUTHENTICATED to judge them as thusly as you THINK you are JUDGING them? Or are you The Judge of all things or do you know how much you judge and how much you requite require and requirements making are you upon YOU or "everyone else"? To do as "You WISH"?

14. And what are you coming into? New day's me, for I am not dazed by another again, and I will not be dazed by their words or dazzled by their remarks or damaged by their woundings removing themselves from my presence; for I know what's real and I've become it and I love am.

15. I stand now. And I a wicked fool, not; but I love you enough to "grow my hair long" not, or exactly have I, done just that? Against the wishes of ALL others –

16. Or have I only "singled in", out not, but into the ones whose words are freely given me that I direct to you to be given you so freely if you desire them, if you will not "charge for them" but you will give them so freely as you sit in "living rooms" and in chairs many speaking and walking in jeans and in, "streetcar's desires", not; but LOOKING UP MANY THINGS now I look up "the actors actresses and bemoaners", not; but I bemoan not the "actors actresses and bemoaners" that have removed themselves from my presence -- or have I wept bitterly about their "situation" and or "circumstances" not, or have I INTERCEDED or have I -- just died? To bring you forth now I do, for I love you; for I have given you my words my life and my life is my words and my words have become my life for to bring them birth them and give them to you freely. So that you will not King-ize your wants, so that you will bring the King's eyes to others LAY ON? Or to be the King will you develop your own King's eyes to see what are in these words?

17. Will you learn to develop and grow me? Who am I? Consciousness one general, not; or am I a general maker, generalizing decision-makers, not; or am I doing many new things with those who will be Generals now and MAKING an Army, not; or becoming one indefatigable! And not "minor league'd" again, know the MY league of MANY NATIONS all comes into ONE and my ONE is Israel and IT is not limited to metes and bounds of potatoes and couches that swallows you up in the lies of the field that only take and whore with your mind mined so that you think other's thoughts and worry about your situations and circumstances. And those of another go where, do what, when where how?

18. I love you all. I do a new thing with the surrendered who will flow me in simple ways and surrendered be to flow surrendered's words to become the surrenderer who surrendered was to surrender all things to come unto me and value me my words more than death, more than life.

19. For the life circumvented death, not; but circumventing me my life, not the words of another will do now; for I will know the words of another directing me, not; but I will comply with their wishes and wants, not; but I know my dad -- MY REAL ONE who FATHERED me to be HIM ON HIS THRONE and not apart from me will I be anymore longer wishing for thoughts or deeds of another to come to me and want me as a flesh soul person again. For I know what reality is and I will flow it. I will enter it now and be known not as a man, not; but one that has no limits in me.

20. Or else you will be a frozen one, not; but you will learn many things if you let surrendered's words surrender you to the surrenderer's words who surrenderers are who lead all things out of the things that are not, into the things of the real.

21. I sword you not with a razer's sharp mouth or tongue of not mine, but I give you eloquence to elocution of the words of another speak and be, not; I give you simple one's testimony of righteousness now to be made whole and well and healed make yourselves in the words study program that I have given you that is not a "program" of "the church" or any church or denomination or religion or anything that has belied to me or be lied about or lying in fields of not clover'd honey or righteousness or knowing the difference.

22. But what I am saying is this -- will you know me? Will you come unto my words? And will you be lying with niggardly's evil, not; but there is nothing niggardly about the RAPID THOUGHT that arounds you tries to be, rounding you at -- every bend? Or what "right angles" are "straightened out" now? And what in your hearing is made manifest THIS DAY?

23. Holy Day is now here and in your hearing will be made whole many whose righteousness belies not, and lied to were, more valuing those words that mine, not; but those who have valued mine more than what they have THOUGHT or SEEN that they THOUGHT they were SEEING shall be SEEN in captivity no longer as a man woman, not; but simply one who is not limited to anything anywhere anymore, for I will be unlimitedness in the grace and glory power dominion and rule of the most high is now unleashed by simple ones who flow me just like this in living rooms, coffeeshops, airports and airplanes and streets -- lying on, not; but walking many THROUGH MANY PLACES now thought "sacred and secular" by your demeaninghood's eyes –

24. But know this! I love thee all and I regalize all your eyes to see the most holy who will see me -- in these words come into them and let me flow yours that mine are so your mind will be healed, and mine mind will be yours, not; or will there be ONLY ONE whose mind is The Father of real -- lights made holy again and lit far and wide to begin the holiest of all -- the "journey of mankind" not again as IT was known in the past, but the Journey of Me begins in ways never imagined by "your mind" for your mind was unsurrendered but now is not, for it is surrendered unto me who want me who will come unto my presence and be my presence far and wide, and give my presence my gifts my love and healings many now you will see and demonstrate me in ways that belies evil ways, but seeing me know I love have given you my love's eyes and my loves wants, not; I died to all the wants that others had for me.

25. But I wanted love, not; I wanted "just reality" not, I knew God was real and I knew I didn't know him. Will you know me now please? Will you please? Will you come unto me and know me intimately and know what My Field lies in, not; but what are you LYING in and where withal now will you come out -- of it? And be made whole, and be my liars not, but lying in not fields abated of love any longer, be my love long-lasting impermanence'd not, but the greatest of love shines now. And will not be made whole not, but being made whole makes all so. At the crack of DAWN, not; or what is CRACKING now? The whip over me my head never again. Please and thank you. Amen.

26. I love you and I give you this day to know me well, for This Day ends and mighty in your hearing will be the cataclysmic affairs of many things FALLING APART and THE WHEELS will no longer be on Commerce's Award System as you have known it that has lied and raped and only awarded the Superior's Blessing, not; but no one will be SUPERIOR over another in my kingdom for I will all be the King for the King is one -- I am again. Holy and loving you all and bowing before you all this day I lift you into realms you have yet to understand but defined so well and clearly will be and are in these words and by the revealer, the reconciliationer, the revealer of lights and love who loves you and gave you his life to reveal mine, whose mine are one and one is, will you be us now our presence one forever and a day? Or "day -less" or DAY OF THE LORD have you looked up and researched and written about?

27. I love you all I love you all I give you me. Amen.

28. This is Theodore Cottingham at 10:24 AM. Thank you.

Amen